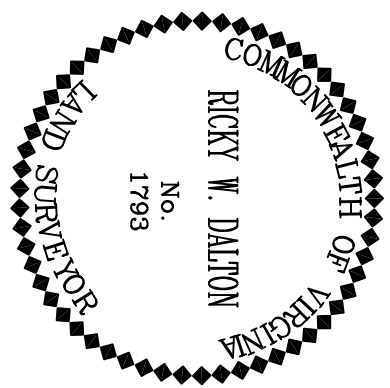


I, RICKY W. DALTON, LAND SURVEYOR, CERTIFY THAT THIS MAP WAS DRAWN FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND THAT THE ERROR OF CLOSURE EXCEEDS 1 PART IN 10,000.



THIS SUBDIVISION KNOWN AS RIVER RIDGE EAST-PHASE I IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE _____ PLANNING COMMISSION CHAIRPERSON _____

DATE _____ BOARD OF SUPERVISORS CHAIRPERSON _____

SEWAGE SYSTEMS AND WATER SUPPLIES SHALL BE INSTALLED IN ACCORDANCE WITH SOIL STUDIES AND LOT EVALUATIONS ON FILE AT THE GRAYSON COUNTY HEALTH DEPARTMENT. MAXIMUM DESIGN CAPACITY OF SEPTIC TANKS AND DRAIN FIELDS IS LIMITED TO 3 BEDROOM DWELLINGS. UNLESS FURTHER STUDIES ARE CONDUCTED, GROUND TREATMENT FOR TERTIARIES IS PROHIBITED, UNLESS WELLS CAN BE LOCATED 30 FEET FROM DWELLINGS.

DATE _____ GRAYSON COUNTY HEALTH OFFICER _____

VIRGINIA
GRAYSON COUNTY

I, CERTIFY THAT RICKY W. DALTON, LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS _____ DAY OF _____ 1999.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

I (WE) CERTIFY THAT I (WE ARE) THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH MINIMUM BUILDING LINES, AND DEDICATE ALL ROADS, ALLEYS, WALKS, PARKS, AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED.

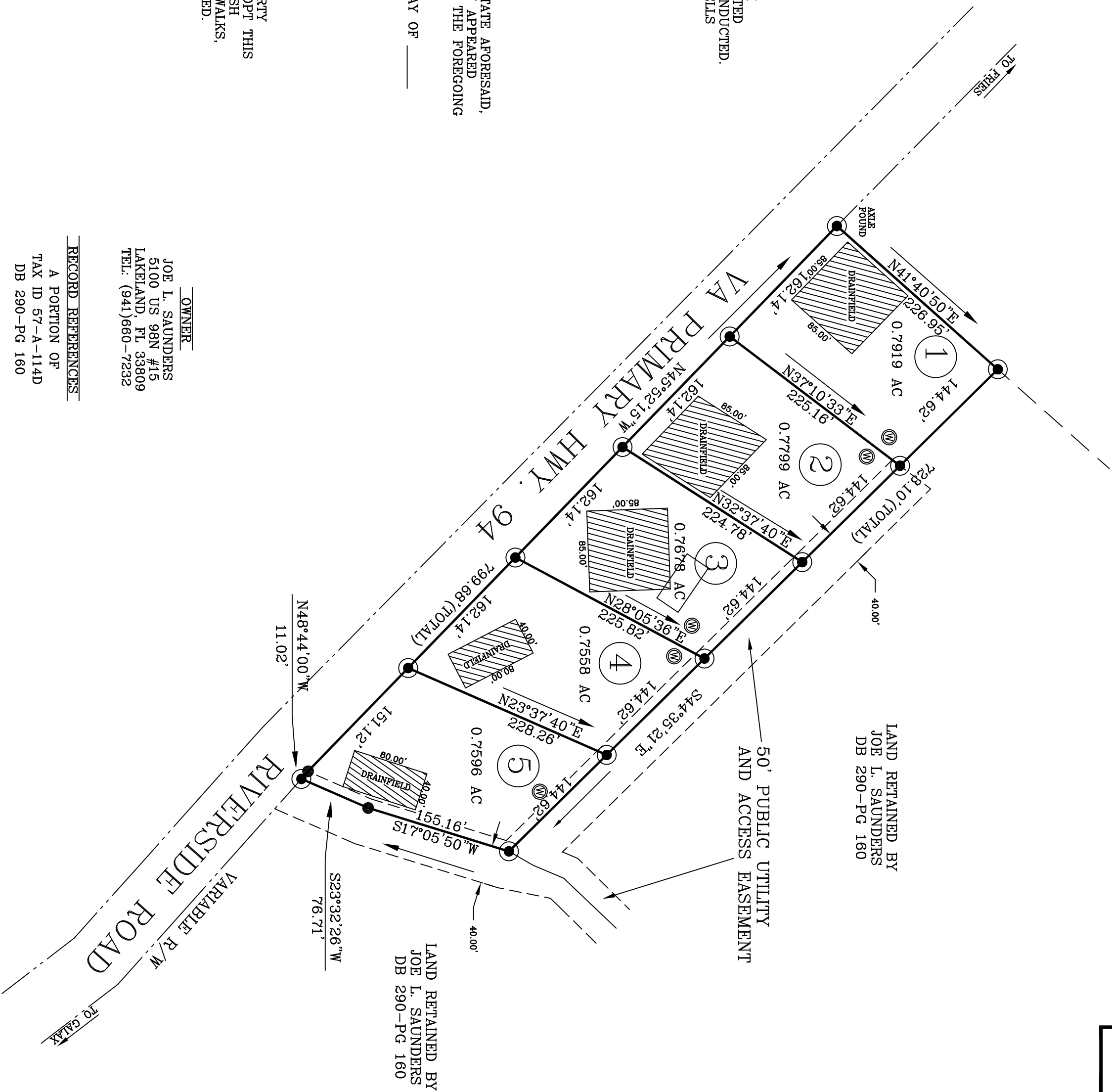
DATE _____ OWNER/AUTHORIZED AGENT _____

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____ 1999.

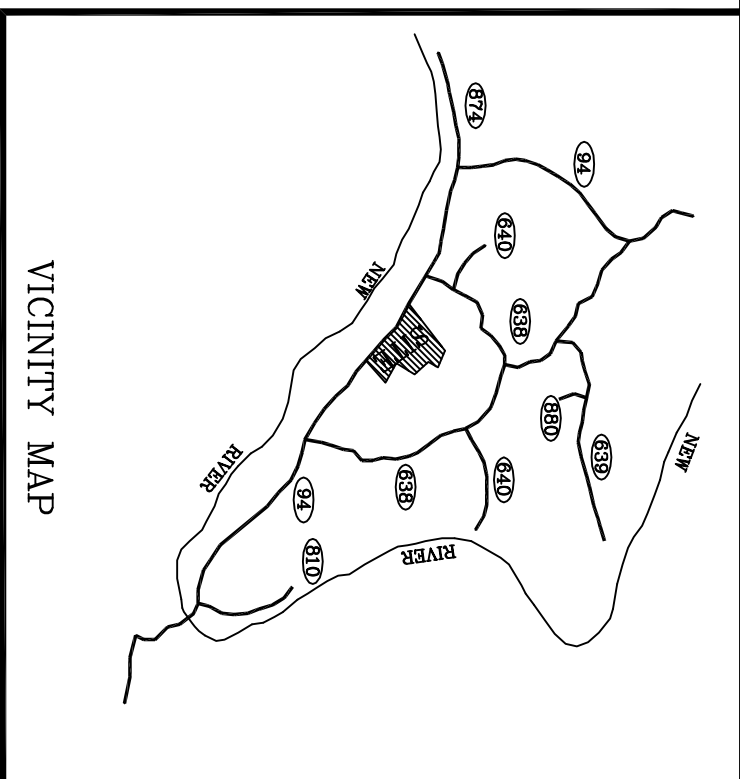
NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

JOE DON DICKENSON
PARCEL 1 OF PLAT # M-400



- NOTES:
- 1- THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT.
 - 2- THIS PROPERTY IS SUBJECT TO DEEDS AND RIGHT-OF-WAYS EXECUTED PRIOR TO THIS DATE.
 - 3- ALL LOT CORNERS NOT DESCRIBED ARE IRON PINS PLACED.
 - 4- LOTS 1, 2, 3, AND 4 MAY REQUIRE CLASS III WELLS AS DIRECTED BY THE GRAYSON COUNTY HEALTH DEPARTMENT.
 - 5- (W) DENOTES PROPOSED WELL LOCATION.



LAND RETAINED BY
JOE L. SAUNDERS
DB 290-PG 160

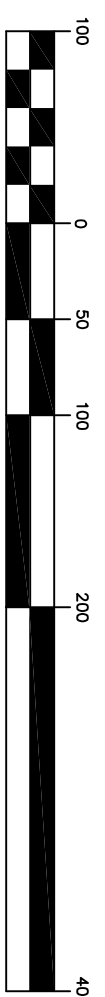
50' PUBLIC UTILITY
AND ACCESS EASEMENT

LAND RETAINED BY
JOE L. SAUNDERS
DB 290-PG 160

OWNER
JOE L. SAUNDERS
5100 US 98N #15
LAKELAND, FL 33809
TEL: (941)660-7232

RECORD REFERENCES
A PORTION OF
TAX ID 57-A-114D
DB 290-PG 160

TOTAL AREA = 3.8550 ACRES



GRAPHIC SCALE

DB_290_PG_160

SUBDIVISION OF
RIVER RIDGE EAST
PHASE I
PROVIDENCE MAGISTERIAL DISTRICT GRAYSON COUNTY, VIRGINIA

Survey: DKD
Drawn: JAS
Checked: RWD
Scale: 1"=100'

Job. No.
A960305

Date
02/17/99

DALTON-WALKER ASSOC. P.C.
Surveyors
119 N. MAIN ST. GALAX, VIRGINIA 24333
(540) 236-0632 FAX (540) 236-0596

